



*For Planning Department Office Use Only*

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| <b>Part 8 Planning Reference Number:</b> |  |
| <b>CRM Generated Reference Number:</b>   |  |
| <b>Received Date:</b>                    |  |

**Planning & Development Act 2000 (as amended)  
Planning and Development Regulations 2001 (as amended)**

**PART VIII**

**Development by or on behalf of Donegal County Council**

|   |                                       |
|---|---------------------------------------|
| <b>Application Title:</b>   |                                       |
| <b>Newspaper Name:</b>  |                                       |
| <b>Newspaper Publication Date:</b>  |                                       |
| <b>Site Notice Date:</b>  |                                       |
| <b>Development Address 1:</b>   |                                       |
| <b>Development Address 2:</b>   |                                       |
| <b>Development Address 3:</b>   |                                       |
| <b>Development Address 4 (Eircode):</b>   |                                       |
| <b>Development Description</b>  |                                       |
| <b>Protected Structure Number:</b>  |                                       |
| <b>Display Start Date:</b>  |                                       |
| <b>Display End Date:</b>  |                                       |
| <b>Display Location</b>   |                                       |
| <b>Submissions Closing Date:</b>  |                                       |
| <b>Planner Report Required by Date:</b>   |                                       |
| <b>Planner Name: <i>(if known):</i></b>   |                                       |
| <b>Date of Council Meeting: <i>where report is to be presented to members</i></b> |                                       |
| <b>Referral's To:</b>   | <i>Please complete the list below</i> |
| <b>Section: responsible for the development (E.g., Roads, Housing)</b>            |                                       |
| <b>Section Contact Name:</b>  |                                       |
| <b>Section Email Address:</b>   |                                       |
| <b>Section Address 1:</b>   |                                       |
| <b>Section Address 2:</b>   |                                       |
| <b>Section Address 3:</b>   |                                       |
| <b>Section Contact Number:</b>  |                                       |



## **Referral's List**

| <b>Prescribed Body</b>   | <b>Mark 'X' as Required</b> |
|--|-----------------------------|
| An Taisce  |                             |
| Arts Council of Ireland  |                             |
| Commission for Regulation of Utilities                               |                             |
| Commission for Railway Regulation                                    |                             |
| CIE  |                             |
| Irish Rail - Ireland East  |                             |
| Irish Rail - Ireland West  |                             |
| Irish Rail - Ireland South   |                             |
| Department of Agriculture, Food and the Marine (DOM)                 |                             |
| Department of Defence  |                             |
| Department of the Environment, Climate and Communications            |                             |
| Údarás na Gaeltachta   |                             |
| The Department of Tourism, Culture, Arts, Gaeltacht, Sport and Media |                             |
| Department of Housing, Local Government and Heritage (DOHLGaH)       |                             |
| Department of Justice  |                             |
| Department of Rural and Community Development                        |                             |
| EPA - Environmental Protection Agency                                |                             |
| Fáilte Ireland   |                             |
| Inland Fisheries Ireland (IFI)                                       |                             |
| HSA - Health & Safety Authority                                      |                             |
| The Heritage Council   |                             |
| HSE -South Tipperary   |                             |
| HSE - Galway   |                             |
| HSE-National Email Address   |                             |
| HSE -North Tipperary   |                             |
| DAA Dublin Airport Authority   |                             |
| IAA - Irish Aviation Authority                                       |                             |
| Irish Water  |                             |
| National Transport Authority   |                             |
| Eastern and Midland Regional Assembly                                |                             |
| Southern Regional Assembly   |                             |
| Northern & Western Regional Assembly                                 |                             |
| Shannon Group  |                             |
| Transport Infrastructure Ireland (TII)                               |                             |
| Waterways Ireland  |                             |

| <b>Internal Referral's</b>   | <b>Mark 'X' as Required</b> |
|------------------------------|-----------------------------|
| Area Roads Engineer          |                             |
| Local Water Services         |                             |
| Environmental Health Officer |                             |
| Chief Fire Officer           |                             |
| Senior Executive Chemist     |                             |
| Waste Regulation Officer     |                             |
| Road Design                  |                             |
| N.R.D.O                      |                             |



|                                    |  |
|------------------------------------|--|
| Building Control                   |  |
| Architectural Conservation         |  |
| O.P.W.                             |  |
| Loughs Agency                      |  |
| NPWS (National Parks and Wildlife) |  |
| Regeneration Team                  |  |
| Taking in Charge                   |  |
| Housing Capital                    |  |
| Garda Commissioner                 |  |
| Electricity Supply Board           |  |
| Eircom                             |  |
| National Ambulance Service         |  |
| <b>Other (list below)</b>          |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |

| <b>Transboundary</b> | <b>Mark 'X' as Required</b> |
|----------------------|-----------------------------|
| Transboundary        |                             |

**Advice**

1. Please email this completed application form to the Planning mailbox [planning@donegalcoco.ie](mailto:planning@donegalcoco.ie)
2. The submitted application shall include the relevant page from the Newspaper or a copy there of. The title of the newspaper and the date of publication should be clearly legible on the page.
3. The submitted application shall include a copy of the Site Notice as erected.
4. Please upload any associated documents via ShareFile (link below). The documents should be uploaded as 1 .zip file with the Application Title name so it's recognisable for the Planning section.  
<https://donegalcountycouncil.sharefile.eu/r-r25010db1c260439bb1563e45be629df1>



## **PART 8 TIMELINE**

If consultation on dates or wording for notices are required, this should occur with Senior Executive Planner prior to submission to Planning Admin.

